

CERTIFICATE OF LIABILITY INSURANCE

3/5/2024

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| th | this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). | | | | | | | | | | |
|---|--|---------|------|----------------------------|---|-----------------------------------|--------------------------|--|----------|---------------------------|--|
| | PRODUCER | | | | | CONTACT NAME: SentryWest - EOI | | | | | |
| SentryWest Insurance P.O. Box 9289 | | | | | PHONE (A/C, No, Ext): 801-272-8468 FAX (A/C, No): 801-277-3511 | | | | | | |
| Salt Lake City UT 84109 | | | | | E-MAIL ADDRESS: eoi@sentrywest.com | | | | | | |
| | · | | | | | INS | URER(S) AFFOR | DING COVERAGE | | NAIC# | |
| | | | | License#: 1549 | INSURE | RA: ACE Fire | Underwriters | Insurance Company | | 20702 | |
| INSU | | | | ARCAGRE-01 | INSURER B: Travelers Casualty & Surety Company of America | | | | 31194 | | |
| | adia Green Townhomes M&M Management | | | | INSURER C : Benchmark Insurance Company | | | | 41394 | | |
| | 33 South 500 West, Suite 8 | | | | INSURER D : | | | | | | |
| | uth Salt Lake UT 84115 | | | | INSURER E : | | | | | | |
| | | | | | INSURER F: | | | | | | |
| COVERAGES CERTIFICATE NUMBER: 773479245 REVISION NUMBER: | | | | | | | | | | | |
| Tŀ | THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | | ICY PERIOD | | | |
| | DICATED. NOTWITHSTANDING ANY RE | | | | | | | | | | |
| | ERTIFICATE MAY BE ISSUED OR MAY F KCLUSIONS AND CONDITIONS OF SUCH I | | | | | | | HEREIN IS SUBJECT | O ALL | THE TERMS, | |
| INSR LTR | | ADDL S | UBR | POLICY NUMBER | | POLICY EFF | POLICY EXP | LIM | ITS | | |
| C | X COMMERCIAL GENERAL LIABILITY | INSD V | WVD | UIB-124-85339 | | (MM/DD/YYYY) 4/5/2024 | (MM/DD/YYYY) 4/5/2025 | EACH OCCURRENCE | \$ 2,000 | 0.000 | |
| _ | CLAIMS-MADE X OCCUR | | | 015 121 00000 | | 17072021 | 170/2020 | DAMAGE TO RENTED | \$ 100,0 | , | |
| | CLAIMS-MADEOCCUR | | | | | | | PREMISES (Ea occurrence) | | | |
| | | | | | | | | MED EXP (Any one person) | \$ 5,000 | | |
| | | | | | | | | PERSONAL & ADV INJURY | + | \$2,000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: X POLICY PRO- LOC LOC | | | | | | | GENERAL AGGREGATE | \$4,000 | | |
| | | | | | | | | PRODUCTS - COMP/OP AGG | \$ 4,000 |),000 | |
| С | OTHER: AUTOMOBILE LIABILITY | | | LUD 404 05220 | | 4/5/2024 | 4/5/2025 | COMBINED SINGLE LIMIT (Ea accident) | \$ 2,000 | 000 | |
| C | ANY AUTO | | | UIB-124-85339 | | 4/5/2024 | 4/5/2025 | | \$ 2,000 | J,000 | |
| | OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) | <u> </u> | | |
| | AUTOS ONLY AUTOS | | | | | | | BODILY INJURY (Per acciden PROPERTY DAMAGE | - | | |
| | X HIRED X NON-OWNED AUTOS ONLY | | | | | | | (Per accident) | \$ | | |
| | | | | | | | | | \$ | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENCE | \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | | | AGGREGATE | \$ | | |
| | DED RETENTION\$ | | | | | | | DED OTH | \$ | | |
| | WORKERS COMPENSATION AND EMPLOYERS' LIABILITY | | | | | | | PER OTH- STATUTE ER | | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | | | | | | | E.L. EACH ACCIDENT | \$ | | |
| | (Mandatory in NH) If yes, describe under | | | | | | | E.L. DISEASE - EA EMPLOYE | E \$ | | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT | | | |
| C B A | Building Employee Dishonesty/Fidelity | | | UIB-124-85339 107068388 | | 4/5/2024 3/5/2022 | 4/5/2025 3/5/2025 | \$25,000 Deductible \$1,000 Deductible | 11,64 | 10,433)00 | |
| Α | Directors & Officers | | | ADOUTF1651486A2 | | 4/5/2024 | 4/5/2025 | \$0 Deductible | 1,000 | 0,000 | |
| | | | | | | | | | | | |
| DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) 9 buildings - 48 units - All-In/Walls-In - 100% Replacement Cost | | | | | | | | | | | |
| 9 0 | uliuliigs - 40 uliits - All-III/Walls-III - 100/ | o izebi | acei | ment cost | | | | | | | |
| | ation Guard Included or reviewed annual | lly | | | | | | | | | |
| | ıd/Hail Coverage Included ıipment Breakdown Included | | | | | | | | | | |
| Orc | Ordinance and Law Coverage: Cov A,B,C: \$250,000 combined. | | | | | | | | | | |
| Crime coverage extends to Property Managers Severability of Interests/Separation of Insured | | | | | | | | | | | |
| See Attached | | | | | | | | | | | |
| CERTIFICATE HOLDER CANCELLATION | | | | | | | | | | | |
| | | | | | | | | | | | |
| ** Insured Use Only ** | | | | | | | | ESCRIBED POLICIES BE | | | |
| | | | | | THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | | | | | | | | | | AUTHORIZED REPRESENTATIVE | |
| | | | | | 1 1 1 1 1 | | | | | | |

| AGENCY | CHS | COMER | ID- | ARCAGE | ₹F-01 |
|--------|-----|-------|------|--------|--------------|
| AGENCI | CUS | IUNER | IIJ. | ALCAOL | \ ∟-∪ |

LOC #:

| R |
|--------------|
| ACORD |
| |

ADDITIONAL REMARKS SCHEDULE

Page 1 of 1

| AGENCY SentryWest Insurance | NAMED INSURED Arcadia Green Townhomes c/o M&M Management | | | |
|--------------------------------|--|--|--|--|
| POLICY NUMBER | 3783 South 500 West, Suite 8 South Salt Lake UT 84115 | | | |
| CARRIER | | | | |
| | EFFECTIVE DATE: | | | |
| ADDITIONAL DEMARKS | | | | |

| | | South Salt Lake UT 84115 | | | | |
|---|-----------|--------------------------|--|--|--|--|
| CARRIER | NAIC CODE | | | | | |
| | | EFFECTIVE DATE: | | | | |
| ADDITIONAL REMARKS | | | | | | |
| THIS ADDITIONAL REMARKS FORM IS A SCHEDULE TO ACORD FORM, | | | | | | |
| FORM NUMBER: 25 FORM TITLE: CERTIFICATE OF | | | | | | |
| Policy is not pooled with any unaffiliated projects 30 Days Notice of Cancellation EXCEPT 10 Days for Non-Payment of Premium | | | | | | |
| Form Type: Special - All-In/Walls-In: As per Form BP 17 28 11 13 coverage includes "Any fixture, improvement, or betterment installed by unit-owner to a unit or to a limited common area, including a floor covering, cabinet, light fixture, electrical fixture, heating or plumbing fixture, paint, wall covering, window, and any other item permanently part of or affixed to a unit or a limited common element." | | | | | | |
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